

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. JOSEPH'S SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	DIDWANA BYPASS, SALEU ROAD, NAGAU, NAGAU, RAJASTHAN - 341001
5	PRINCIPAL NAME	Dr. NIKKY SAIN
6	PRINCIPAL QUALIFICATION	M.A. B.ED
7	SCHOOL EMAIL ID	st.josephs.nagaur009@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9414118544

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1Ygil8f71ldNfkz6obzDy_IaKXLftgdTQ/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1c4kYpX6zmike9eRkRz-uPkkceLF-1f9a/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1EojJWy8tNC44QT-JgYwnfjFmF4nTspZS/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1n-6yLqFr_XOVb-3GPjh4haA5AnztINHZ/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1I9SsqkSansvabg31wLIHTt2pUEfhSDBox/view?usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://drive.google.com/file/d/1tRzst7HK7clCn6yrTROj6-t_0uoQ_ze3/view?usp=drive_link

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1Ufk27ejCqTNIfj7gTjSAP-pDghKIZv7m/view?usp=sharing

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1slhj2angQe90aMdiWYedwJgDftx3G82O/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1VCkpszgq0pPBwsq4500-oFN_9fAh0I2rl/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/18cURj6NrlpbnM7ynRv7fWEZkfgVYU_bA/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1Rh0S-ceN8tKclP7VCv7L3r2B3X2k0No5/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. NIKKY SAIN
2	TOTAL NO. OF TEACHERS	14
	PGT	0
	TGT	5
	PRT	9
3	TEACHERS SECTION RATIO	1.6
4	DETAILS OF SPECIAL EDUCATOR	MRS ALKA BHENIYA

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	LAVEENA ALFRED
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9712
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/8liyhzmbsg0?si=Scrrh1NDhAtihzkn